Agenda for $\mathbf{2 2}^{\text {nd }}$ Statutory Governing Body meeting

Tuesday $16^{\text {th }}$ January 2024, 4.00pm
via MS Teams

| Item |  | Purpose | Sponsor | Time |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Chairperson's Opening: |  |  |  |
| 1.1 | Welcome \& approval of agenda | For noting |  |  |
| 1.2 | Conflict of Interest | For noting |  |  |
| 1.3 | Approval of minutes: 5 December 2023 | For approval |  |  |
| 1.4 | Recommendations from Nominations Committee Re. reappointment of Members \& letter to Minister | For approval |  |  |
| 1.5 | Matters Arising (Action Log) | For noting | Chairperson | $4.00-4.15$ |
| 2. | President's report to the Governing Body | For discussion | President | $4.15-4.35$ |
| 3. | Preliminary Draft: HEA Performance Framework | For noting | VP Strategy | $4.35-4.50$ |
| 4. | Corporate Administration: |  |  |  |
| 4.1 | Policy approvals: <br> (Career Break; Recruitment \& Selection; Data Governance; Data Protection; Data Retention; Conflict of Interest; Right to Disconnect) | For approval following Policy Review Group | VP Governance/ University Secretary | 4.50-5.00 |
| 4.2 | South East Technological University - Annual Financial Statements (16 months to 31 Aug 2023) | For noting | VP Finance | 5.00-5.20 |
| 4.3 | Confirmation of review of the Effectiveness of system of internal control | For noting | ARC Chairperson | 5.20-5.30 |
| 5. | Academic Council: |  |  |  |
| 5.1 | Academic Council Minutes (14 Nov 2023) | For noting |  |  |
| 5.2 | Update re. Academic Council Elections | For noting | President | 5.30-5.40 |
| 6. | Minutes of GB Committees: |  |  |  |
| 6.1 | Audit \& Risk Committee minutes (21 Dec 2023) | For noting |  |  |
| 6.2 | Finance \& Capital Investment Committee draft minutes (5 Dec 2023 \& 20 Dec 2023) | For noting |  |  |


| 6.3 | Nominations Committee draft minutes (9 Jan 2023) | For noting | Chairperson | $5.40-5.45$ |
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| 7. | AOB |  |  | $5.45-5.50$ |

