

## Agenda for 19th Statutory Governing Body meeting

## Tuesday 12th September 2023, 4.00pm

## Boardroom, Haughton Building, SETU Carlow campus

| Item Title |  | Purpose   | Sponsor                                | Time        |
|------------|--|---|--|-------------|
| 1.         | Chairperson's Opening  |   |  |             |
| 1.1        | Welcome & approval of agenda   | For noting  |  |             |
| 1.2        | Conflict of Interest   | For approval  |  |             |
| 1.3        | Approval of minutes: 6 June 2023   | For approval  |  |             |
| 1.4        | Terms of Reference - Nominations Committee   | For approval  |  |             |
| 1.4.1      | Nominations Committee – update re.<br>Transitional GB & letter to Minister   | For approval  |  |             |
| 1.5        | Matters Arising (Action Log)   | For noting  | Chairperson                            | 4.00 – 4.15 |
| 2.         | Report from President  | For noting  | President                              | 4.15 – 4.30 |
| 3.         | Update on Executive Structures   | For approval  | President /<br>Dr. Graham Love, Mazars | 4.30 – 4.45 |
| 4.         | Update on purchase of former WC site   | For noting  | President                              | 4.45 – 4.55 |
| 5.         | Implementation Plan for Strategic Plan   | For noting  | VP Strategy                            | 4.55 – 5.05 |
| 6.         | Corporate Administration   |   |  |             |
| 6.1        | Policy Approvals;<br>(Risk Management; SETU Safety Statement;<br>Protected Disclosure; Equality Statement;<br>Equality, Diversity & Inclusion; Email;<br>Acceptable Usage; Intellectual Property;<br>Conflict of Interest) | For approval following Policy Committee Review (see Item 9.2) | VPs Corporate Affairs                  |             |
| 6.2        | Review of Standing Orders  | ι οι αρριοναι   | Chairperson                            |             |
| 6.3        | Self-Assessment Evaluation Questionnaire   | For noting  | Chairperson                            |             |
| 6.4        | DAC resolution   | For approval  | VPs Corporate Affairs                  | 5.15 - 5.30 |

| 7.  | Discussion                           |              |             |             |
|-----|--------------------------------------|--------------|-------------|-------------|
|     | Funding for the Future               | For noting   | President   | 5.30 - 5.45 |
| 8.  | Academic Council Minutes (23.5.2023) | For noting   | President   | 5.45 - 5.50 |
| 9.  | Minutes of GB Committees             |              |             |             |
| 9.1 | Nominations Committee (30.8.2023)    | For noting   |             |             |
| 9.2 | Policy Review (6.9.2023)             | For noting   | Chairperson | 5.50 - 5.55 |
| 10. | AOB                                  |              |             |             |
|     | Staff Appointment                    | For approval | President   | 5.55 – 6.10 |