

Agenda for 13th Statutory Governing Body meeting

Tuesday 7th February 2023 at 4.00 pm

Wexford County Council, County Hall, Carricklawn, Wexford Y35 WY93

Meeting of the external members of the Governing Body

4.00 - 4.15

| Item Title | | Purpose | Sponsor | Time |
|------------|---|---------------|----------------------------------|-------------|
| 1. | Chairperson's Opening: | | | |
| 1.1. | Welcome address by Mr Tom Enright, CEO of Wexford County Council | | | 4.15 – 4.25 |
| 1.2 | Welcome & approval of agenda | For noting | | |
| 1.3 | Conflict of Interest | For approval | | |
| 1.4 | Approval of minutes: 10 January 2023 | For approval | | |
| 1.5 | Matters Arising (Action Log) | For noting | Chairperson | 4.25 – 4.35 |
| 2. | President's Section: | | | |
| | Report from President | For noting | President | 4.35 – 4.45 |
| 3. | President's Workplan: | | | |
| | Academic Council design working group (interim report) | For noting | Derek O'Byrne/Chris O'Riordan | 4.45 - 4.55 |
| 4. | SETU Quality Framework | For noting | VPs Academic Affairs | 4.55 – 5.10 |
| 5. | Strategic Plan: | | | |
| 5.1 | Review of recommendations from previous discussion | | | |
| 5.2 | Strategic plan (draft) | For review | President / VP Strategy | 5.15 – 5.35 |
| 6. | Corporate Administration: | | | |
| 6.1 | Staff Approval (interim HoF) | For approval | President | 5.35 – 5.40 |
| 6.2 | Membership of EDI committee (Additional) | For approval | President/Chair EDI | 5.40 – 5.45 |
| 6.3 | Use of University Seal | For approval | VP Corporate Affairs | 5.45 – 5.55 |
| 6.4 | Finance Brief re Annual Financial Statements (AFS) | For approval/ | VP Corporate Affairs | 5.55 – 6.05 |
| 7. | <u>Discussion Topic</u> | | | |
| | Students Union Referendum and other Activities | For noting | SU Presidents | 6.05 – 6.15 |

| 8. | <u>Transition Process:</u> | | | |
|----|--|------------|------------------------|-------------|
| | Quarterly update on Transition process | For noting | Brian Foley/David Ryan | 6.15 – 6.25 |
| 9. | АОВ | | | 6.25 – 6.30 |

For Noting:

HEA Oversight Agreement 2023